



MALMESBURY TOWN COUNCIL

Town Hall
Cross Hayes
Malmesbury

23rd July 2026

(LOCAL GOVERNMENT ACT 1972)

To all members of Malmesbury Town Council

Cllr S James	Cllr R Hastings	Cllr J Akhtar	Cllr M Akhtar
Cllr M Crawford-Price	Cllr S D'Arcy	Cllr K Drake	Cllr P Exton
Cllr G Grant	Cllr H Hughes	Cllr RP Jones	Cllr W Jones
Cllr J Paget	Cllr K Power	Cllr R Sanderson	Cllr I Wallis
Cllr O Wallis			

You are summoned to the next meeting of **Malmesbury Town Council** to be held in the Town Hall on Tuesday 28th July 2026 , commencing at 7.00pm.

Claire Mann
Town Clerk

****Members of the Public welcome****

Minutes' Reflection ahead of meeting.

Mayor's Announcements

AGENDA

1. To receive declarations of interest
2. To receive apologies for absence.
3. Public participation on items of business included on the agenda.
4. To receive an update from the Town Clerk on correspondence in the last month.
5. To receive and adopt the minutes of the Full Council meeting held on the 23rd June 2026.
6. To receive and note the minutes of the Policy & Resources meeting held on the 16th June 2026.
7. To receive and note the minutes of the Town Hall & Facilities meeting held on the 11th June 2026
8. To receive and note the minutes of the Community Engagement & Town Promotion meeting held on the 18th June 2026.

9. To receive and note the minutes of the Planning & Environment Meeting held on the 9th June 2026
10. To receive and note the minutes of the Burial Meeting held on the 3rd February 2026
11. To formalise standard email signature of Councillors and staff members.
12. To receive report from Cllr Sanderson on the Wiltshire & Swindon Road Safety Seminar (17th July)
13. To receive an update from representatives of Malmesbury Town Council on the following organisations;
 - i. **Malmesbury Conservation Group** (Cllr Power)
 - ii. **Malmesbury Town Team** (Cllr O Wallis)
 - iii. **Malmesbury and District Twinning Association** (Cllrs Drake & J Akhtar)
 - iv. **Operational Flood Group** (Cllr Sanderson)
 - v. **Local Highways & Footpaths Improvements Group** (Cllr Exton)
 - vi. **Local Youth Network Management Group** (Cllr M Akhtar)
 - vii. **Movies at Malmesbury** (Cllr D’Arcy)
 - viii. **Bus Services Improvement** (Cllr Exton)
 - ix. **Health & Wellbeing Forum** (Cllr Power)
 - x. **Community Safety Forum** (Cllr James)
 - xi. **Joint Neighbourhood Plan** (Cllr Power)
 - xii. **Cotswolds National Landscape Board** (Cllr Sanderson)
 - xiii. **Athelstan Statue** (Cllr D’Arcy)
14. To receive an update from Wiltshire Councillors. This may include urgent actions to be considered by the Council.
15. To exclude Press and Public for commercially sensitive purposes.
16. To note and consider recommendation and update from the Asset Acquisition Working Group.